

# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, Peter J. Spaulding Chairperson, and I, Susan Duprey  
(print name) (print name)  
Treasurer of the Straight Talk America - NH  
Committee, located at 211 North Union St., #200 Alexandria, VA 22314  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ N/A  
(Indicate Surplus or Deficit)

#### Receipts:

2) Total of all general election receipts in this report

2) \$ 75.00

3) Total of all receipts previously reported for general election

3) \$ -56,629.38

4) Total of all general election receipts to date  
(Add lines 1, 2 and 3)

4) \$ -56,554.38

#### Expenditures:

5) Total general election expenditures in this report

5) \$ 3,188.56

6) Total of general election expenditures previously reported

6) \$ 500.00

7) Total of expenditures to date for general election

7) \$ 3,688.56

8) Balance if SURPLUS

8) \$+                     

9) Balance if DEFICIT

9) \$- 52,865.82

RECEIVED

NOV 15 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

Peter J. Spaulding  
Signature of Committee Chairman

Susan Duprey  
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

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NOV 15 2006

NEW HAMPSHIRE  
SECRETARY OF STATE

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**GENERAL ELECTION ITEMIZED RECEIPTS**

Reporting Period ending 11/7 2006

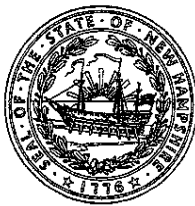
Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Mr. James Campbell	388 Hanover Street Manchester, NH 03104	50.00	11/1/06	80.00	

Total of receipts unitemized (\$25 or under) in this report \$ 25.00

**GENERAL ELECTION ITEMIZED EXPENDITURES**

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Friends of John Gallus	292 Prospect St. Berlin, NH 03570	\$3,188.56	11/4/06	<input type="checkbox"/> <input checked="" type="checkbox"/>	In-Kind Travel Expense
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	
				<input type="checkbox"/> <input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6



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(RSA 664)

November 7, 2006 - General Election

I, Peter J. Spaulding Chairperson, and I, Susan Duprey  
(print name) (print name)  
Treasurer of the Straight Talk America - NH  
Committee, located at 211 North Union St. #200 Alexandria, VA 22314  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☒ November 15 ☐

Amendment

1) Amount brought forward from Primary Election  
(Required only on first report filed for General Election)

1) \$ N/A  
(Indicate Surplus or Deficit)

#### Receipts:

2) Total of all general election receipts in this report

2) \$ 250.00

3) Total of all receipts previously reported for general election

3) \$ -56,379.38

4) Total of all general election receipts to date  
(Add lines 1, 2 and 3)

4) \$ -56,129.38

#### Expenditures:

5) Total general election expenditures in this report

5) \$ 0.00

6) Total of general election expenditures previously reported

6) \$ 500.00

7) Total of expenditures to date for general election

7) \$ 500.00

8) Balance if **SURPLUS**

8) \$+                     

9) Balance if **DEFICIT**

9) \$- 56,629.38

Peter J. Spaulding  
Signature of Committee Chairman

Susan Duprey  
Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10/30 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Mr. George Upton	PO Box 323 Andover, NH 03216	100.00	10/18/06	100.00	Retired
Mr. Joseph Reel	410 Shaker Rd. PO Box 50 North Sutton, NH 03260	100.00	10/22/06	100.00	money management Baker Brook Capital Management
Mr. Laurence Fuller	PO Box 346 Grantham, NH 03753	50.00	10/23/06	50.00	Retired

Total of receipts unitemized (\$25 or under) in this report \$ 0

## GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
N/A				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

\*\*\* Indicate to which election expenditure applies

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6



U.S. SENATOR JOHN MCCAIN ★ HONORARY CHAIRMAN

November 13, 2006

Secretary of State's Office  
State House  
Room 204  
Concord, NH 03301

To Whom It May Concern:

Attached please find the November 15, 2006 Summary of Receipts and Expenditures for the 2006 General Election from Straight Talk America-NH.

Our committee does not expect to have any other activity in the state of New Hampshire in the future. As such, we request that the attached report be received by the Secretary of State's office as our FINAL report.

Should you have any questions regarding this, please feel free to contact Courtney Nahigian at 703-684-0067.

Thank you.

Sincerely,

Peter J. Spaulding  
Chairperson

211 N. UNION STREET, SUITE 200, ALEXANDRIA, VA 22314

WWW.STRAIGHTTALKAMERICA.COM ★ TEL: 703.684.0067 ★ FAX: 703.684.1133

Paid for and authorized by Straight Talk America, and not authorized by any candidate or candidate's committee.